

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Russell Olson	
2. Address: 221 Lake Ridge Drive Wentworth, SD 57075	
3. Appointed Office: Game, Fish and Parks Commission	
4. What is your occupation or profession? <i>CEO, Heartland Consumers Power District</i>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <hr/> <hr/>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <hr/> <hr/>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <hr/> <hr/>	8. What is the nature of your association with each? <hr/> <hr/>

State of South Dakota

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Verification

County of Lake

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I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Russell Olson
Russell Olson



Subscribed and sworn to before me this

14th day of *January*, 2016.

Rachel Cumes
Officer Administering Oath

My Commission Expires: *March 18, 2021*

Executive Appointment
Senate Confirmation Information

Name: Russell Olson	
Address: 221 Lake Ridge Drive Wentworth, SD 57075	
Home Phone: 605 483-2223	Office Phone: 605 256 6534
1. Do you serve on any other state board or commission? (If yes, please list.) <i>South Dakota Development Corporation</i>	
2. Reason for vacancy: Replacing prior member	
3. This appointee replaces: Duane Sather	
4. Statutory requirement for the composition of this board or commission: Chapter 41-2 of the South Dakota Codified Laws	
5. Statutory requirement for this appointment: Chapter 41-2 of the South Dakota Codified Laws	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <i>USD POLS ENGL USM MPA</i>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <i>Heartland Consumers Power Dist - CEO</i>	

8. Background and experience in the area of appointment.

Sportsman, NWTF, RMF, DU, Lake County Pro-Pheasants

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

Secure land for the next generation of SD's youth.

10. Are you a registered lobbyist? If so, for whom?

11. Other members of the board or commission:

A member list will be provided to the Senate

MATT MICHELS GARY CAMMACK KAY JOHNSON
PRESIDENT PRESIDENT PRO TEMPORE SECRETARY
500 EAST CAPITOL AVENUE, PIERRE, SD 57501 | 605-773-3251 | LEGIS.SD.GOV



February 5, 2016

Governor Dennis Daugaard
500 East Capitol
Pierre, SD 57501

Dear Governor Daugaard:

This is to advise that the Senate has confirmed the following appointment:

Russell Olson Game, Fish and Parks Commission

Sincerely,

Ray L. Johnson

Kay L. Johnson
Secretary of the Senate

Cc: Secretary of State Shantel Krebs

RECEIVED
FEB 05 2016
S.D. SEC. OF STATE